APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office			
Returned to applicant for correction			
Corrected application filed Map filed Map filed 13 1981 under 43860			
The applicant Thomas E. Nevis and Samuel A. Nevis			
P.O. Box 1154 of Yuba City Street and No. or P.O. Box No. City or Town			
California 95992 hereby make S application for permission to change the State and Zip Code No.			
point of diversion and place of use Point of diversion, manner of use, and/or place of use			
of water heretofore appropriated under Application 36102 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and			
identify right in Decree,)			
1. The source of water is <u>underground</u> Name of stream, lake, underground spring or other source.			
2. The amount of water to be changed 2.5 Second feet, acre feet. One second foot equals 448.83 gallons per minute.			
3. The water to be used for <u>quasi-municipal</u> and <u>domestic</u> Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.			
The water heretofore permitted for <u>quasi-municipal and domestic</u> Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.			
The water is to be diverted at the following point SE1/4NE1/4 Sec. 29 T14N, R20E, MDB&M, Describe as being within a 40-acre subdivision of public survey and by course and			
or at a point which bears S 18° 16' E 3905 feet to the SE corner			
distance to a section corner. If on unsurveyed land, it should be stated. of said sec. 29			
6. The existing permitted point of diversion is located within within the SE1/4SE1/4 sec. 23, If point of diversion is not changed, do not answer.			
T13N, R20E, MDB&M, at a point from which the SE corner of said			
sec. 23 bears S 47° 00' E a distance of 400 feet.			
Proposed place of use See Attachment "A" Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.			
Describe by legal subdivisions. If for itrigation state number of acres to be irrigated.			
Existing place of use See Attachment "B" Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or			
manner of use of irrigation permit, describe acreage to be removed from irrigation.			
9. Use will be from January 1st to December 31st of each years of each y			
10. Use was permitted from January 1st to December 31st of each you Month and Day Month and Day			
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans a			
specifications of your diversion or storage works.) Drilled and cased well, pump, motor, State manner in which water is to be diverted, i.e. diversion structure, ditches,			
storage and distribution system			
pipes and flumes, or drilled well, etc. 12. Estimated cost of works \$200,000			
13. Estimated time required to construct works. four years			
15. Estimated time required to construct works			

14.	Estimated time required to complete the	application of water to beneficial use seven years	
15.	Remarks: For use other than irrigation or consumptive use.	r stock watering, state number and type of units to be served or annual	
	Please send copies	of all correspondence to applicant's legal	
	consul:		
	Stephen D. Hartman, Allison, Brunetti, MacKenzie & Taylor, Ltd.		
	P.O. Box 646	Carson City, Nevada 89701	
		Thomas E. Nevis and Samuel A. Nevis Bys/ Robert L. Burns V.P.	
Corr	pared bl/js	P.O. Box 1154	
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	***************************************	OF STATE ENGINEER .	
	This is to certify that I have examined th	e foregoing application, and do hereby grant the same, subject to the	
follo	wing limitations and conditions:	g g	
The	amount of water to be changed shall be li	mited to the amount which can be applied to beneficial use, and not	
to ex	ceed	cubic feet per second	
•			
Worl		ence and be completed on or before.	
Proo	f of completion of work shall be filed befor	e	
App]	lication of water to beneficial use shall be n	nade on or before	
		use shall be filed on or before	
		be filed on or before	
	oletion of work filed		
	of beneficial use filed	State Engineer of Nevada, have hereunto set my hand and the seal of	
		my office, thisday of,	
	ral map filed	A.D. 19	
Certif	icate NoIssued		
	2407 (Rev. 6-81) 2-28-83 Th	State Engineer	

ITEM #6 PROPOSED PLACE OF USE

All of T.15N., R.20E., M.D.B.&M., E 1/2 of T.15N., R.19E., M.D.B.&M., Sections 2,3,4,E 1/2 5, and that portion of the N 1/2 of the NE 1/4 of Section 6 which lies within Carson City limits, T.14N., R.20E., M.D.B.&M., Sections 31, 32, 33, 34, 35, W 1/2 36 and those portions of the E 1/2 of Section 36 which lie within Carson City limits T.16N., R.20E., M.D.B.&M., the S 1/2 of Sections 34, 35, and 36, NE 1/4 36, and those portions of the SW 1/4, NW 1/4 36 and the S 1/2 NE 1/4 35 which lie within the Carson City limits T.16N., R.19E., M.D.B.&M.

43861

ATTACHMENT "B"

The SE1/4SW1/4, and the SW1/4SE1/4 sec. 12, T13N, R20E, MDB&M; the N1/2NW1/4 sec. 13, T13N, R20E; the W1/2, the N1/2NE1/4, the SW1/4NE1/4, and the S1/2SE1/4, sec. 14, T13N, R20E, MDB&M; all of sec. 23, T13N, R20E; the SE1/4 sec. 22, T13N, R20E; the E1/2E1/2, and the NW1/4NE1/4 sec. 27, T13N, R20E; the W1/2 and the S1/2SE1/4 sec. 26, T13N, R20E; the E1/2NE1/4, sec. 34, T13N, R20E; the W1/2 and the W1/2E1/2 sec. 35, T13N, R20E, MDB&M.

